

# Mark Keppel High School

## Student Bulletin Friday April 26th, 2024

### Bell Schedule - All Periods

**“It’s the choice. You have to wake up every day and say, ‘There’s no reason today can’t be the best day of my life’.” – *Blake Lively***

#### **ATHLETIC**

**Athletic Events: Week of April 22nd- April 27th, 2024**  
**Show school spirit and pride; attend sporting events.**

Check [MKHS](https://www.mkhs.org) website for all scheduled games

- Medical Clearance Paperwork must be cleared in order to try-out or participate in any sport. If you are currently in a sport, you can try-out after your season is over.
- Drill Team Tryouts April 22-26; 4-5:30PM @ Palm Court.
- Cheer Team Tryouts April 29-May 3; 4-6PM in front of Aztec Old Gym.
- GBB Summer 2024 Tryouts - June 3, 4, 5 - Aztec Arena - 6-8PM
- MKHS Athletic Webpage: [mkhs.org](https://www.mkhs.org) (Athletics Tab)
- MKHS Athletic Remind/Code: @mkhsat or Text 81010

#### ***Friday, April 26th - Regular Schedule - All Periods***

- Boys’ Varsity Tennis @ Alhambra - Almont League Finals - Games Begin 12PM - Early Dismissal 9:45AM - Bus Leaves 10:15AM
- Boys’ & Girls’ Swim @ Schurr - All Levels - Almont League Finals - Meet Begins 2PM - Early Dismissal 12PM - Bus Leaves 12:30PM
- Boys’ & Girls’ Track & Field @ San Gabriel - All Levels - Almont League Finals - Meet Begins 3:30PM - Early Dismissal 1PM - Bus Leaves 1:30PM

#### ***Saturday, April 27th***

- Boys’ Varsity Volleyball vs/@ TBD - CIF Playoffs Round 2 - Games Begin 6PM - No Early Dismissal - Bus Leaves 4PM

#### **VOCAL MUSIC SPRING CHORAL CONCERT**

**Come join the Vocal Music Department for our Spring Choral Concert "Come to the Music" TODAY at 7:00pm in the Auditorium.** This concert will feature music from our Mixed Choir, Concert Choir, and Vocal Ensemble plus several featured soloists. Tickets are \$10 and will be available at the student bank and at the door.

#### **NATIONAL HONOR SOCIETY**

**National Honor Society application due TODAY by 11:59 pm!** Please turn it in on time! Application can be found by scanning the QR code from the NHS flier posted on bulletin boards around campus or email Mr. Chin.

## **POWERTIME**

Please remember to select Powertime locations for the remainder of April and for the month of May.

## **PROM**

1. **TODAY IS THE LAST DAY TO TURN IN YOUR PROM CONTRACT TO STUDENT SUPPORT SERVICES**
2. PURCHASE your PROM TICKET in the STUDENT BANK today!
3. **Last day to purchase your ticket is Wednesday May 1st!** Tickets are now **\$135** - Don't Miss Out!

## **CLASS OF 2024**

### **Attention Seniors:**

1. **Don't forget to put in your order Panoramic picture at the student bank. The deadline to put in the order is TODAY!.**
2. Mark your calendar, **Class of 2024 Graduation** date is Friday, May 24th from 6:00pm-8:00pm at the Pasadena Rose Bowl.
3. A **Graduation Cap/Gown** is required to participate in the graduation ceremony. Check our school website or your student email for the detailed memo. [\*\*ORDER ONLINE HERE!\*\*](#)

## **WELLNESS CENTER**

### **APRIL-TUESDAY POWERTIME: in the WELLNESS CENTER:**

STUDENTS: Sign up with Ms. Madrigal on Adaptive Scheduler to attend the following workshops led by Gateway Counselors Funes and Madrigal in the Wellness Center- A144

**April 30th** - Social Media Literacy workshop- Led by Pacific Clinic Prevention Program.

## **COLLEGE & CAREER CENTER**

Aztecs sign-up & receive Tuition & Scholarship information from the following College representative.

**4/30 - University of Arizona**

## **AP CLASS**

If you are planning to take an honors or AP class next school year, please make sure you submit the H/AP contract. The contract can be found in your student portal under the link "Forms" in the navigation menu if you no longer have access to select your classes.

## **FOOD RECOVERY**

Did you know the United States discards more food than any other country in the world: nearly 60 million tons — 120 billion pounds — every year. That's estimated to be almost 40 percent of the entire US food supply. In an effort to not let food go to waste. We have bins placed by the end of the checkout lines. Place unopened items you do not want into the bin. This is a way for us to fight against food waste and give what we can back to the food bank in our community. Please do not put trash in these bins.

### **LOST & FOUND**

The Student Support Services office has a metal cabinet with lost & found items. Items that are not picked up will be removed at the end of each month.

### **LUNCH**

**REMINDER to all students that food delivery or drop off on campus is not allowed.** For the health and safety of all students, the Alhambra Unified School District enforces a No Food Drop-Off Policy. The staff will not accept food to be dropped off for students. If you have any questions, please contact Student Support Services. Thank you.

### **STUDENT PARKING**

Students can only park their vehicles using the baseball parking lot and on the left side facing Hellman. The right side, closest to the school, is reserved for visitors. Parking spaces are limited, and it's first come first served. The front lot will be closed at 7:30 AM

### **STUDENT BANK**

#### **ATTENTION:**

- ★ Monday : 8:00 a.m.- 4:00 p.m.
- ★ Tuesday: 12:00 p.m. -4:00 p.m.
- ★ Wednesday: 8:00 a.m. -4:00 p.m.
- ★ Thursdays: 12:00 p.m.- 4:00 p.m.
- ★ Friday: 8:00 a.m.-4:00 p.m.

#### **IMPORTANT:**

**Check request deadline on May 10, 2024.  
Please make sure to plan ahead and efficiently.**